INTERNATIONAL WORKSHOP
TRANSHUMANCE AND LOCAL BREEDS

THE INTANGIBLE VALUES OF TRANSHUMANCE

letizia bindi, Università degli Studi del Molise
'BIOCULT' Centre of Research

**SOCIABILITY, KINSHIP SYSTEMS,
SOCIAL DIVISION OF LABOR,
HIERARCHIES AND CUSTOMARY RULES**

A RITUALLY AND CULTURALLY MAPPED TERRITORY, AN ARCHAELOGICAL HERITAGE

PATHWAYS AND HUMAN/ANIMAL ENTANGLEMENTS

PASTORALISM AS A BIOCULTURAL HERITAGE
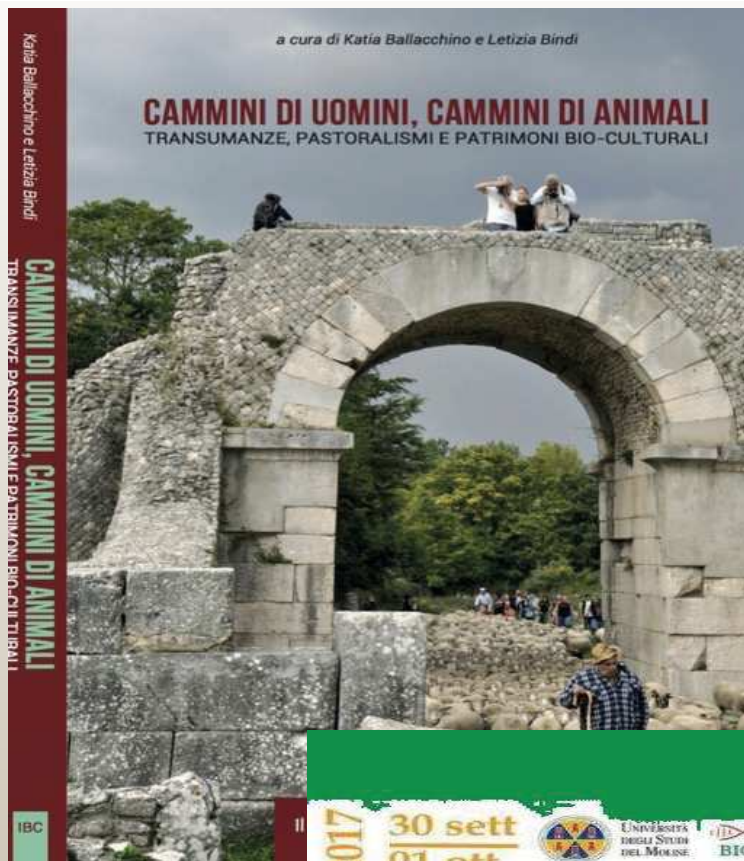
COMPETENCES, GOVERNANCE, PARTICIPATION

SPACE CODIFICATION AND CULTURAL TRANSMISSION THROUGH PRACTICES

BETWEEN MEMORY AND LOCAL REGENERATION

YOUNG SHEPHERDS OF APENNINE
VALERIO BERARDO AT CAPRACOTTA
CARMINE VALENTINO MOSESSO AT CASTEL DEL GIUDICE

BREEDING IS CARING

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APENINES' RE-GENDER-ACTIONS: ASSUNTA PERILLI (CAMPOTOSTO)

APENINES' RE-GENDER-ACTIONS :

VALERIA GALLESE
(AQUI-LANA, SANTO STEFANO DI SESSANIO)

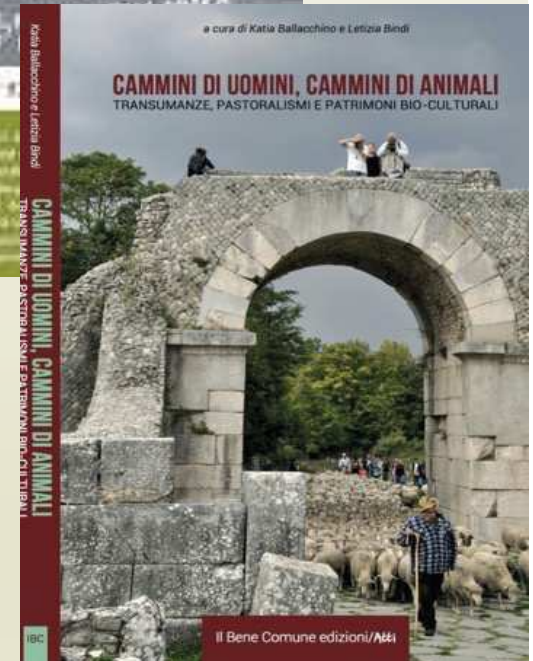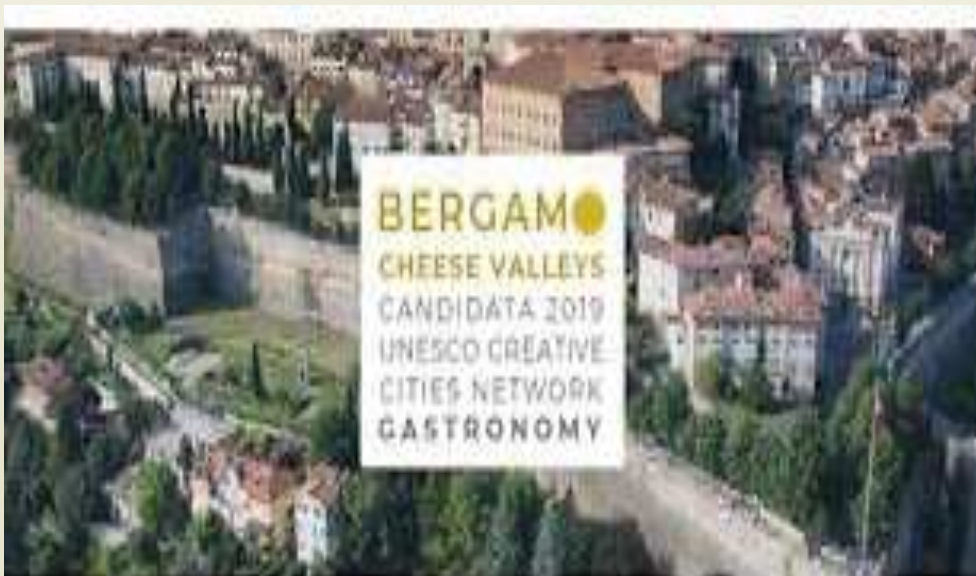DESCENTE DES ALPAGES

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12
OCTOBRE

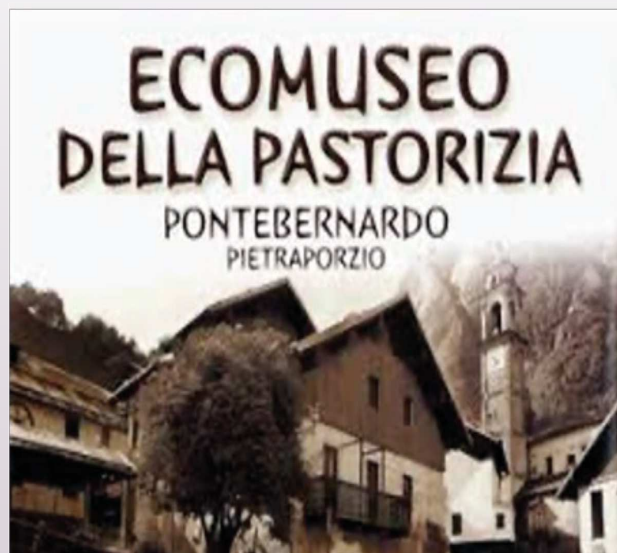**CONTEMPORARY URBAN TRANSHUMANCES IN FRANCE and SPAIN**

THE PASTORAL SCENARIO OF THE BERGAMÍ FESTIVAL FOR THE UNESCO DOSSIER TO CREATIVE CITIES LIST:
THE "CHEESE VALLEY" AND THE URBAN MARKET OF ITS PRODUCTS

ECOMUSEUMS OF PASTORALISM

HABITAT, ROOTS, FRICTIONS….
MULTIFUNCTIONALITY and VULNERABILITIES
OF CONTEMPORARY PASTORALISM

LEGAL FRAMES AND HERITAGE CONCEPTS

DESERTIFICATION
ABANDON / GRASSLANDS MISUSES
POLLUTION

GRAZING COMMUNITIES

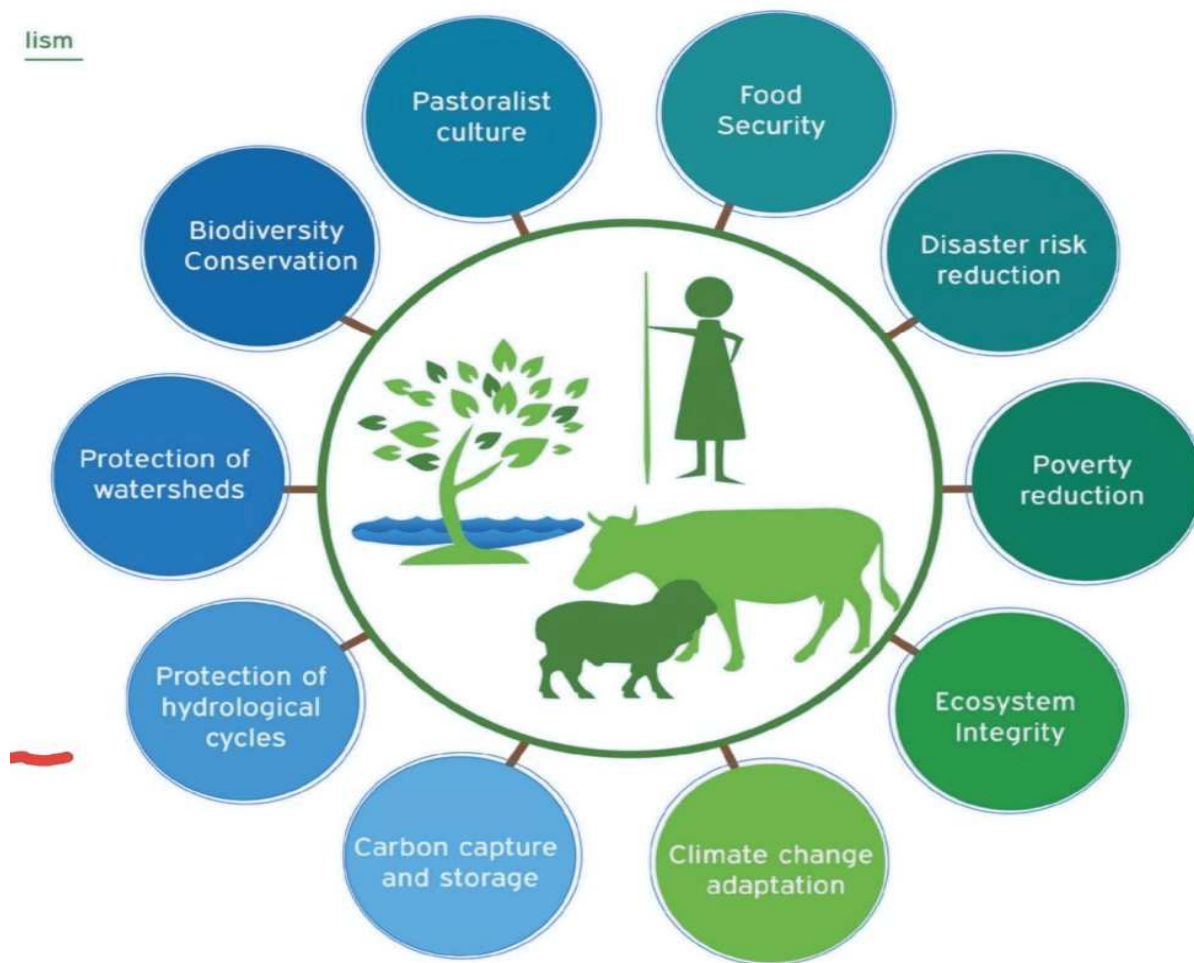Pastoralism on the Move and Biocultural Heritage Frictions

Letizia Bindi

INTERNATIONAL YEAR OF RANGELANDS AND PASTORALISTS

IYRP

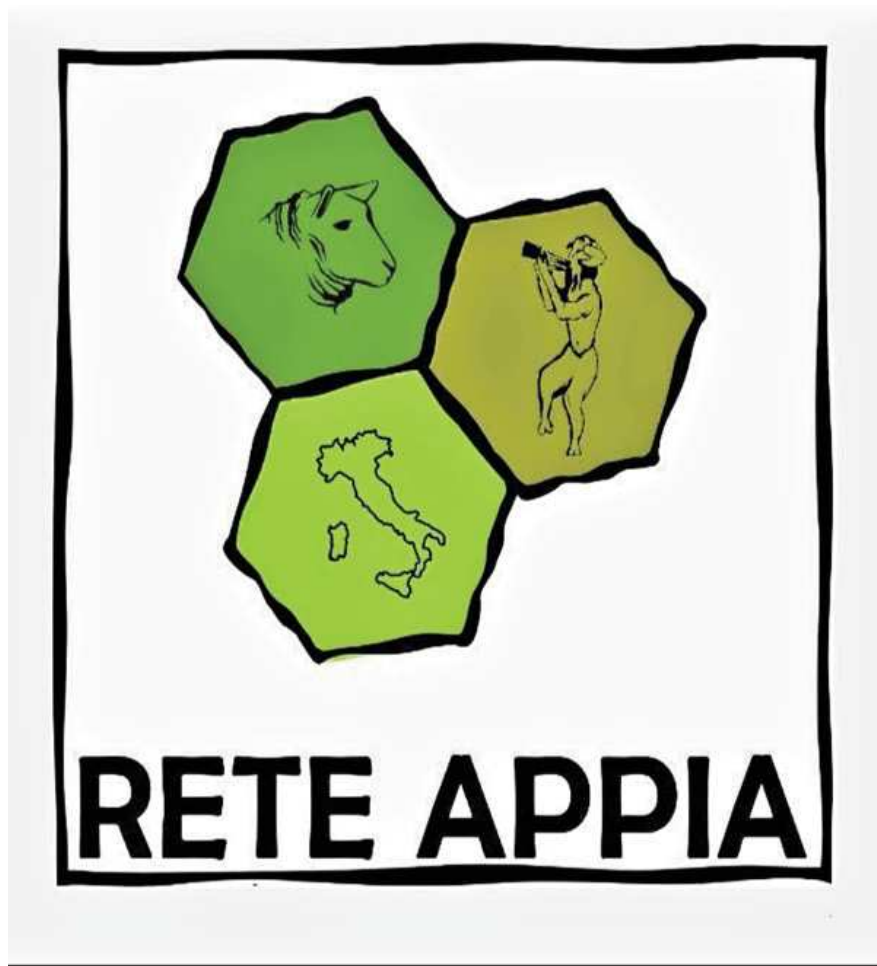**BIODIVERSITY AND LANDSCAPE CONSERVATION**

PROCUREMENT
SERVICES

REGULATORY SERVICES

CULTURAL SERVICES

ANIMAL AND PLANT BIODIVERSITY
SUSTAINABLE PASTORALISM
CULTURAL BIODIVERSITY

SUPPORT, ADVOCACY, KNOWLEDGE TRANSFER, STEWARDSHIP, REGENERATION

VIE PATAGONAPPENNINICHE

TRANSUMANZA E PASTORALISMO ARTE E RICERCA

Un esperimento audiovisivo condiviso dell'équipe
di ricerca italo-argentina del Progetto TraPP (CUIA/CONICET)

SOGGETTO, MATERIALI, PRODUZIONE: Paula Núñez · letizia bindi

REALIZZAZIONE: Arena Docuementa · Fernanda Fongi Gaspary

WHO's PRODUCING LOCAL BREEDS and WHY IS IT IMPORTANT?

WHO's the PASTORAL HERITAGE and BIOCULTURAL LANDSCAPE KEEPERS?

WHO's TAKING DECISIONS?